

UTKAL UNIVERSITY
VANI VIHAR: BHUBANESWAR

NOTIFICATION

No.Ex-III(A)/70/ 1099 /2017,

Date: 21/01/2017

REVISED

PROGRAMME FOR THE FINAL UNIVERSITY EXAMINATION (REGULAR & BACK) OF THREE- YEARS DEGREE COURSE IN ARTS/SCIENCE/COMMERCE (GENERAL AND HONOURS) FEBRUARY, 2017 (BOTH PRACTICAL & THEORY)

It is notified for information of all concerned that the students admitted during the Academic Session, 2011-12, 2012-13, 2013-14 and 2014-15 (Bachelor of Arts / Science and Commerce) required to appear at the Final University Examination (Regular & Back) 2017 commencing as per the following time schedule in conformity with the revised Regulations and Syllabus.

PRACTICAL EXAMINATIONS

Full Marks – 50- (For 06 Hours Duration)

Date & Day	Stream	Subject and Paper
02.02.2017 Thursday to 10.02.2017 Friday	ARTS / SCIENCE (ALL HONS.)	HONOURS PRACT.- 3 & 4 (SC) & P-4 (Arts) Physics/Chemistry/Biotechnology/Botany/ Geology/Zoology/Geography/Electronics/ Environmental Science/Computer Science & Data / Processing/ Home Science/ Statistics/ Education / Psychology/Library & Information Science/Anthropology. HONOURS (PRACTICAL)-P-8 Mathematics-100 Marks – 06 Hours Duration.

For Theory Examination

Time Schedule

- | | | | |
|------|------------------|---|-------------------------|
| (i) | For 75/100 Marks | - | 02.00 P.M. to 05.00 PM. |
| (ii) | For 50 Marks | - | 02.00 P.M. to 04.00 P.M |

Date & Day	Stream	Subject and Paper
28.02.2017 Tuesday	ARTS (PASS & HONS.)	Indian Society & Culture
	SCIENCE (PASS & HONS.)	Indian Society & Culture
02.03.2017 Thursday	ARTS (PASS & HONS.)	Population Studies/Computer Application - 50 Marks
	COMMERCE (PASS & HONS.)	ComputerApplication-50 Marks

Contd...P/2

Date & Day	Stream	Subject and Paper
04.03.2017 Saturday	ARTS (PASS & HONS.)	Environmental Studies – 50 Marks
	COMMERCE (PASS & HONS.)	Environmental Studies – 50 Marks
	SCIENCE (PASS)	Minor Elective (Math & Stat. /Biol.)
06.03.2017 Monday	COMMERCE (PASS&HONS.)	BCP/B.C.H.3.2.1-M.A. (Management Accountancy)
	SCIENCE (PASS)	MAJOR ELECTIVE, PAPER-I Anthropology/Biotechnology/Chemistry/ Computer Application//Environmental Science/ Geography/ Life Science/Mathematics/Material Science/Non- Conventional Energy Resources/Physics/Pisciculture / Polymer Science/Psychology/Statistics/Ind.Chem.
08.03.2017 Wednesday	ARTS (PASS & HONS.)	ELELCTIVE-B-I Anthropology/Communicative English/ Odia/ Education/ Home Science/Indian Economics/Indian Geography/Indian Polity/ L.M.I.H./ Mathematics/ Philosophy/Psychology/Sanskrit/Hindi/ Sociology/ Statistics
	COMMERCE (PASS & HONS.)	BCP./B.C.H.H.-3.2.2.-P.B.M.
	SCIENCE (PASS & HONS.)	MAJOR ELECTIVE PAPER-II Anthropology/Biotechnology/Chemistry/Computer Application/ Environmental Science/ Geography/ Life Science/ Mathematics/ Material Science/Non- conventional Energy Resources/ Physics/ Pisciculture/ Polymer Science/Statistics/Psychology/Ind.Chem.

Date & Day	Stream	Subject and Paper
10.03.2017 Friday	ARTS (PASS & HONS.)	ELELCTIVE-B-2 Anthropology/Communicative English/ Odia/ Education/ Home Science/Indian Economy/Indian Geography/Indian Polity/L.M.I.H./Mathematics/ Philosophy/ Psychology/ Sanskrit/Sociology/ Statistics/ Hindi
	COMMERCE (PASS)	BCP 3.2.3 – Auditing
	SCIENCE (HONS.)	THEORY PAPER – 5 Anthropology/Biotechnology/Botany/Chemistry/Computer Science & Data Processing/Geology & Mineralogy/ Geography/Mathematics/Physics/ Psychology/ Statistics/ Zoology
14.03.2017 Tuesday	COMMERCE (HONS.)	B. C. H. H. - 3.2.3. Financial Statistical B.C.H.H.A. Analysis & Reporting BCHHMK-Advertising & Self Promotion BCHHMG-Human Resource Management BCHHF – Financial Statistical Analysis & Reporting BCHHBI-Merchant Banking & Financial Service
	SCIENCE (HONS.)	THEORY PAPER – 6 Anthropology/Biotechnology/Botany/Chemistry Computer Science & Data Processing/Geology & Mineralogy/ Geography/ Mathematics/ Physics/ Psychology/ Statistics/Zoology.
16.03.2017 Thursday	COMMERCE (HONS.)	B.C.H.H. - 3.2.4. B.H.H.H.A-Indirect Tax B.C.H.H.M.K.-AG. & Rural Marketing B.C.H.H.M.G.-Bank Management B.C.H.H.F.-Financial Marketing Operation B.C.H.H.B.I-Insurance Management
	ARTS (HONS.)	THEORY PAPER – 7 Anthropology/Economics/ Education/ English/ General Principles of Law & Jurisprudence/ Geography/Hindi/History/Home Science/ Library & Information Science/Odia/Philosophy/ Political Science/Psychology/Public Administration/ Sanskrit/ Sociology/Statistics/Urdu.
	SCIENCE (HONS.)	THEORY PAPER – 7 Anthropology/Biotechnology/Botany/Chemistry/ Computer Science & Data Processing/ Geology & Mineralogy/Geography/ Mathematics/ Physics/ Psychology/Statistics/Zoology.

Date & Day	Stream	Subject and Paper
18.03.2017 Saturday	COMMERCE (HONS.)	B.C.H.H.-3.2.5. B.C.H.H.A-Auditing B.C.H.H.M.K.-Dist. Retailing B.C.H.H.M.G.-Production Management B.C.H.H.F.-Security Analysis B.C.H.H.B.I.- Bank Management
	Arts(Hons.)	THEORY PAPER – 8 Anthropology/Economics/ Education/English/General Principles of Law & Jurisprudence/ Geography/ Hindi/ History/Home Science/ Library & Information Science/ Mathematics/Odia/Philosophy/Political Science/ Psychology/Public Administration/Sanskrit/Sociology/ Statistics /Telugu/Urdu.
	SCIENCE (HONS.)	THEORY PAPER – 8 Anthropology/Biotechnology/Botany/Chemistry/ Computer Science & Data Processing/Geology & Mineralogy/Geography/ Physics/ Psychology/ Statistics/Zoology

N.B.:-

- Any Omission / Commission / Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately. Otherwise the University shall not be held responsible in future.
- The Centre Superintendent are requested to ensure that the papers of the above examinations are correctly filled-in by the candidate admission batch wise as per the programme accordingly the Invigilators should be instructed to put their signature in the appropriate column of the answer scripts after proper verification.
- All Practical along with scripts are to be sent to the Zone Supervisors as per Despatch Advise of the University.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/70/ 1050

/2017

Date: 21/01/2017

Copy communicated to:

- The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
- The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
- The All HODs of PG Teaching Departments, Utkal University;
for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/70/ 1051

/2017

Date: 21/01/2017

Copy communicated to:

- The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/ 70/ 1052 /2017

Date: 21/01/2017

Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
 5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
 6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
 7. The Controller of Examinations, F.M. University, Balasore;
 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
 9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
 10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/ 70/ 1053 /2017

Date: 21/01/2017

Copy communicated to Editors:

1. The Samaj , Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "**Free of Cost**" for information of student communities.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-III (A)/ 70/ 1054 /2017

Date: 21/01/2017

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
 2. The Director, Door Darshan Kendra, Bhubaneswar;
 3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-III(A)/ 70/ 1055 /2017
Copy communicated to

Date: 21/01/2017

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University;
8. The Deputy Controller of Examinations, Utkal University ;
9. The Asst. Controller of Examinations, Utkal University;
10. The P.S to the Vice-Chancellor, Utkal University;
11. The P.A. to the Registrar, Utkal University;
12. The Asst. Programmer, Examination Computer Cell, Utkal University;
13. The Steno to the Controller of Examinations, Utkal University;
14. The Section Officer, EC-II/III/IV, Utkal University;
15. The Section Officer, Exam.I/II/Public Compliance, Utkal University;
16. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
17. The Superintendent, Exam. Issue Section, Utkal University;
18. The DDCE Computer Cell, Utkal University;
for information & necessary action.
19. The Notice Board.


CONTROLLER OF EXAMINATIONS